

#### **Department of South Dakota**

1600 W Russell St, Ste 135 Sioux Falls, SD 57104 605-332-7441

Email: anna@vfwdeptsd.com

To: Post Commanders and Quartermasters

Dear Comrades,

Enclosed is a Post Credential Registration Sheet to register your Post's **Delegates** and to register your Post's **Alternates** to the 94<sup>th</sup> Annual Convention of the Department of South Dakota Veterans of Foreign Wars to be held June 6-9, 2024, at Spearfish, South Dakota. According to **National Bylaws Section 222 (a)** the Delegate strength shall be one for every thirty members or fraction thereof in good standing. The Delegates and Alternates shall be elected in accordance with the Manual of Procedure.

Also enclosed is a Delegate fee form. According to **Department Bylaws Article 5: Conventions**, **Section 6** a fee of one dollar (\$1.00) is required by the Department for each Delegate. Voting strength of each Post is the member who are in good standing at the time of the election. Each Post shall remit fees for any members from their Post who are qualified to receive a vote according to National Bylaws Section 504 Governing Body; Composition and Section 521 Voting. This would be Post members who are serving as a member of the current Department Council of Administration, current National Council of Administration, serving as a Post Commander within the Department and any Past State Commander. Any Post member possessing more than one qualification for voting at the Department Convention shall have no more than one vote.

The Delegate Credential Sheet and Delegate Fee Form **must** be filled out and sent to State Headquarters by May 22, 2024. For example, if your Post is allowed 10 Delegates and only two attend the Convention, the two who do attend the State Convention shall be entitled to vote the full Delegate strength to which the Post is entitled.

Please remember to have your Post Delegate Registration Sheet and your Delegate Fee Form and payment sent to the State Office by May 22, 2024.

Yours in Comradeship,

Anna Arnold
Department of South Dakota VFW
Adjutant / Quartermaster
605-332-7441 (office)
anna@vfwdeptsd.com

# **Department of South Dakota Veterans of Foreign Wars**

## **Delegate Fee Form**

This form is to be completed by a Post officer and must be in the hands of the Department Quartermaster no later than 15 days before the convening of the State Convention (May 22, 2024)

POST #:	CITY POST	IS LOCATED:	
MEMBERSHIP TOTAL:		AS OF THE [	DATE OF THE ELECTION
The voting strength of your Post Convention and Meetings, Depeter every thirty members or fraction accordance with the Manual of Pregardless of the number of Deletends of the Department Quarte Department Convention (June 6-considered delinquent and in arroger	partment and National Control of thereof in good standing. Procedure. The Delegate Fegates present at the Annumater not later than fifter 9, 2024). Posts failing to f	Donventions, the Dele Delegates and Altern Registration Fee shalual Department Conve en (15) days before	egate strength shall be one for nates shall be elected in I be forwarded by every Post rention and must be in the the convening of the
Department Bylaws Article 5: 0 Department for each voting Dele Convention shall be based on the should also remit any members f Administration and for any Past S	gate. Voting strength of ea e Post Membership in goo from their Post who is serv	ach Post that has reg od standing at the tim ring as a member of	gistered Delegates at the le of the Election. Each Post
Post Commander		at \$1.00	\$
Membership Total	_ Divided by 30 =		
Number of Post Delegates		at \$1.00	\$
Current Members of Council o			ost. (Registration and Fee
Name	Office Title		
Name	Office Title		
Name	Office Title		
Total State Officers		at \$1.00	\$
Past State Commanders who a	are members of your Pos	st. (Registration and	d Fee Form)
Name	Name		
Name	Name		
Name	Name		
Total Past State Commanders		at \$1.00	\$
Total Amount Remitted			\$

<sup>\*\*\*</sup>If you have a member who is a Past State Commander AND a member of the Current Council of Administration, please list the member ONLY once for ONE Delegate fee payment\*\*\*\*

### Department of South Dakota Veterans of Foreign Wars

#### **DELEGATES**

South Dakota for the 9 who may qualify as a v		uth Dakota. Make sure you have listed a Post mo er of the Council of Administration or as a Past S	
List of members who v	will be registered as Delegates at the Co	nvention:	
1	11	21	-
2	12	22	-
3	13	23	_
4	14	24	-
5	15		
6	16	26	-
7	17	27	-
8	18	28	_
9	19	29	-
10	20	30	-
	Department of S Veterans of Fo		
	ALTERN	ATES	
List of members who v	will be registered as Alternates at the Co	nvention:	
1	11	21	-
2	12	22	-
3	13	23	-
4	14	24	-
5	15	25	-
6	16	26	-
7	17	27	-
8	18	28	-
9	19	29	-
10.	20	30	

Send to the Department at 1600 W Russell St, Ste 135, Sioux Falls, SD 57104 OR email anna@vfwdeptsd.com